



JHARKHAND URJA VIKAS NIGAM LIMITED (JUVNL)

CIN: U40108JH2013SGC001603

Engineering Building, H.E.C., Dhurwa, Ranchi - 834004

Fax No-0651-2400799

DGM (IT)
[Signature]
22/05/2022

Job Contract Notice No. 01/2026

(Notice for Contractual Employment)

ADVERTISEMENT FOR THE POST OF MEDICAL CONSULTANT

Applications are invited from eligible Doctor Candidates (Retired) for the following post (Purely Contractual) on consolidated salary as per Finance Department, Govt. of Jharkhand Resolution No.-928, dated-06.04.2022 in Jharkhand Urja Vikas Nigam Limited and subsidiary companies under its Medical Deptt. Situated at Nigam's Colony, Kusai, Doranda and SRHP, Sikidiri.

Details of post & other requirements are as under :-

Sl. No	Post Name	Vacancy	Remuneration / Honorarium	Nature of Duties	Essential Qualification and Registration
1	Medical Consultant (Contract)	01	As per Finance Department, Govt. of Jharkhand Resolution No. 928 dated 06.04.2022 (duly adopted in Nigam vide notification no. 468 dated 08.05.2026)	Manage and treat patients efficiently in outpatient and emergency settings. Perform routine emergency medicine procedures. Provide timely and accurate medical consultations. Handle critically ill patients and stabilize them prior to admission. Coordination and implementation of medical facility/consultancy at all sites of Nigam. Travelling to the prescribed sites, attending meetings and implementation of medical facility/consultancy etc. Work allotted by the higher authorities time to time.	1. MBBS degree from a recognized institution / University. 2. Valid Registration number as a medical practitioner.

Age Limit: Maximum up-to 65 years.

आयुष्यक (आइंटी) प्रकाश,
आंविंविंविंविंविंविं, रंवी
नें संं 673
दिनांक 22/05/2022

EECD, Poojanta
[Signature]
22/05/22

Contract Period:

- Engagement on contract for 1 (one) year initially which may be extended subject to requirement of the Nigam and approval of Chairman-cum-Managing Director, JUVNL.
- Contractual engagement will be subject to the terms outlined in the Govt. of Jharkhand Resolution No. 928 dated 06.04.2022.
- Contractual engagement may be terminated by either side after giving one-month prior notice.
- Contractual engagement may also be terminated in case of regular appointment on the post of Medical Officer.

Requisite Certificates/Documents:

The candidate is requested to bring all Certificates/Documents as mentioned below in original as well as one set of self-attested photocopies attached with the APPLICATION FORM:

- All educational qualification (MBBS) and experience certificates.
- Medical fitness certificate issued by Civil Surgeon.
- Copy of Pension Payment Order (PPO).
- Affidavit from 1st Class Magistrate for not having any criminal cases or pending departmental proceeding (if working with any Govt. body).
- Valid Medical Practitioner Registration Certificate.
- One ID proof & Two recent colour photographs.

Selection Procedure:-Interview will be conducted of the eligible candidates after scrutiny and if found eligible for the post advertised. The candidates should bring five (05) copies of bio-data along with all certificates of educational qualifications, experience, last drawn pay statement, Aadhar Card, Two (02) passport size photographs (self-attested). Original certificates will have to be produced at the time of interview. **Eligible shortlisted candidates will be informed about the interview date, time and venue by future notice and email.**

General Instructions:

- Eligibility criteria specified herein are the basic criteria for applying for the post.
- The Candidates will be liable for severe legal action if any false information is given.
- JUVNL reserves the right to cancel the selection process at any stage.
- No TA/DA will be paid to the Candidate for attending the selection process.
- Candidates cannot claim employment/regularization in any case.

For any Query:-[email-gm.hr.juvnl@gmail.com](mailto:gm.hr.juvnl@gmail.com)

The interested candidates having requisite qualification & experience are requested to download the application form, fill it up, paste a recent colour passport size photograph, and send it along with requisite certificates/documents to General Manager (P&GA), Jharkhand Urja Vikas Nigam Ltd., Engineering Building, HEC, Dhurwa, Ranchi-834004. Interested candidates may submit their application with their detailed biodata either through email or through post on the following address/email id:-gm.hr.juvnl@gmail.com

Last date of receiving the application is 08.06.2026 upto 06:00 pm.

Sd/-

**General Manager (Personnel-cum-General Administration),
JUVNL**

Memo No.....

Dated.....

Copy forwarded to T.S. to CMD, JUVNL/T.S. to MD, JUSNL/ T.S. to MD, JUUNL/T.S. to MD, JBVNL/ P.S. to ADG (V&S), JUVNL/Director (Finance), JUVNL/ Director (O&M), JUUNL/Director (Project), JUSNL/ GM (P&GA), JUVNL/ Company Secretary, JUVNL for information.

Sd/-
GM (P&GA)
JUVNL, Ranchi

Memo No.....*528*.....

Dated.....*21/05/2026*.....

Copy forwarded to All ED/All General Manager/All Deputy General Manager/All Deputy Senior Manager/All Manager for information.

2. GM (IT), JBVNL is requested to get this notice published on the Nigam's Website.
3. DGM (PR), JUVNL is requested to get it published in the leading newspapers and on the Nigam's website.

[Signature]
21.5.2025
GM (P&GA)
JUVNL, Ranchi



JHARKHAND URJA VIKAS NIGAM LIMITED (JUVNL)
APPLICATION FORM FOR THE POST OF MEDICAL CONSULTANT

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[photo]

1. Personal Details

Applicant's Name: _____

Father's/Husband's Name: _____

Mother's Name: _____

Date of Birth (DD/MM/YYYY): _____

Gender: _____

Category: _____

Mobile No.: _____

Email ID: _____

2. Address Details

Address for Correspondence: _____

Permanent Address: _____

District: _____

District: _____

State: _____

State: _____

Pin Code: _____

Pin Code: _____

3. Educational Qualification

Qualification	Board / University	Year of Passing	Marks Obtained	Percentage (%)

Medical Registration No.: _____ State/Authority: _____

Organization Retired From: _____

Date of Retirement: _____

PPO Number: _____

Declaration

I hereby declare that the information submitted by me is true to the best of my knowledge and belief. If at any stage during the process of selection and thereafter, any of these information is ascertained to be false/incorrect, my candidature/engagement may be rejected/terminated instantly.

Date: _____

Place: _____

Signature of the Applicant